*Dated 8th September 1969.*

NOTICE.

*Enquiry No. P7/183 September 1969.*

No. SPD/P7/554/69-70. Sealed tenders will be received by the Director, Stores Purchase Department up to 4 P. M. on 9th October 1969 for the supply of Pressure Membrane Apparatus, Moisture Equivalent Centrifuge, Shaking Machine, Electric Balance, Water Bath and Permiameter.

Intending tenderers may on application to the Director, Stores Purchase Department obtain the requisite tender forms on which tenders should be submitted. Applications should be accompanied by a cash remittance of Rs. 8 (Rupees Eight only) which is the price fixed for a set of forms and which is not refundable and the tender forms will be sold till 2 P.M. on 7th October 1969.

Cheques and postage stamps will not be accepted towards the cost of forms nor will the forms be sent by V. P. P.

B. R. RANGASWAMAIAH,
1502 For *Director, S.P.D.*

*Dated 12th September 1969.*

NOTICE.

*Enquiry No. P14/195/September 1969.*

No. SPD/P14-2896. Sealed tenders will be received by the Director, Stores Purchase Department up to 4-00 P.M. on 29th September 1969 for the supply of Wire Rope.

Intending tenderers may, on application to the Director, Stores Purchase Department obtain the requisite tender forms on which tenders should be submitted. Applications should be accompanied by a cash remittance of Rs. 3. (Rupees three only) which is the price fixed for a set of forms and which is not refundable and the tender forms will be sold till 2-00 P.M. on 27th September 1969.

Cheques and postage stamps will not be accepted towards the cost of forms nor will the forms be sent by V.P.P.

B. R. RANGASWAMAIAH,
1506 For *Director, S.P.D.*

*Dated 16th September 1969.*

EXTENSION NOTICE

*Sub*:—Enquiry No. P10-158 August 69. Supply of Steel Plan Filing Cabinet.

No. S.P.C. P10-53. The closing date of the above enquiry is hereby extended till 4-00 P.M. on 8th October 1969 and the tenders will be sold till 2-00 P.M. on 6th October 1969.

B. R. RANGASWAMAIAH,
1504 For *Director, S.P.D.*

*Dated 8th September 1969.*

NOTICE.

*Enquiry No. P7/184-September 1969.*

No. SPD. P7/9132/69-70. Sealed tenders will be received by the Director, Stores Purchase Department up to 4 P.M. on 8th October 1969 for the supply of Counter Flow Humidity Cabinet.

Intending tenderers may, on application to the Director, Stores Purchase Department obtain the requisite tender forms on which tenders should be submitted. Applications should be accompanied by a cash remittance of Rs. 3 (Rupees Three only) which is the price fixed for a set of forms and which is not refundable, and the tender forms will be sold till 2 P.M. on 6th October 1969.

Cheques and postage stamps will not be accepted towards the cost of forms nor will the forms be sent by V. P. P.

B. R. RANGASWAMAIAH,
1503 For *Director, S.P.D.*

*Dated 12th September 1969.*

NOTICE.

*Enquiry No. P13-196-September 1969.*

No. SPD/P13-9847-69. Sealed tenders will be received by the Director, Stores Purchase Department up to 4 P.M. on 29th September, 1969 for the supply of Double Head Wire Stitching Machines and Folding Machines.

Intending tenderers may, on application to the Director, Stores Purchase Department obtain the requisite tender forms on which tenders should be submitted. Applications should be accompanied by a cash remittance of Rs. 25 (Rupees twenty-five only) which is the price fixed for a set of forms and which is not refundable and the tender forms will be sold till 2-00 P.M. on 27th September 1969.

Cheques and postage stamps will not be accepted towards the cost of forms nor will the forms be sent by V.P.P.

K. VENKATARAMAIAH,
1505 For *Director, S.P.D.*

## *FOREST DEPARTMENT*

OFFICE OF THE DIVISIONAL FOREST OFFICER, BHADRAVATI DIVISION.

*Amendment Notification dated 18th September 1969.*

It is hereby notified for the information of the public that the right of collecting and removing Honge leaves and seeds will be sold Talukwar and not Rangewar as already notified *vide* this Office Brief Notification, dated 6th September 1969. The other conditions are as usual. The details of units to be sold are as follows :—

| *Unit No.* | *Name of Taluk* |
|---|---|
| 1 | Bhadravati |
| 2 | Channagiri |

H. MOHAMED ATAULLA,
1517 *Divisional Forest Officer.*